

Join us on Saturday, December 2nd for the 2017 Christmas Arts and Crafts Show. This Show is part of Alleghany County's Choose and Cut Christmas Tree Season and offers tree buyers and other participants a chance to do some Christmas gift shopping. The Show is held in the Emerson Black Building at the County Fairgrounds, US21 North of Sparta. **To have the same space as you had in 2016, we must receive your registration with payment before March 1st, 2017.** After March 1st booths will be assigned on a first come basis. Space will be reserved when payment and application are received. **Registration deadline is Sept. 30, 2017.**

All merchandise must be handmade, no resale items or catalog vendors will be allowed. The only exception is greenery, wreaths, roping, etc. All items are juried. If you are a first time exhibitor, you must include a photo of your work with your application.

There will be a food vendor providing breakfast, lunch and beverages for your purchasing.

Setup schedule: Friday, December 1, 2017 from 5:00pm 'til 6:30pm.
Saturday, December 2, 2017 from 7:30am 'til 9:00am.
Saturday, December 2, 2017 from 9:00am 'til 4:00 –no exceptions

THOSE LEAVING EARLY WILL NOT BE ACCEPTED AT FUTURE SHOWS.

Space size: Slightly smaller than 10' X 10'
Space fee: \$55.00, with electricity add \$10 extra.
\$25.00, outside on covered porch
Display: Vendors provides their own tables, chairs, displays, decorations, etc.

Cancellation/ Refund policy: If you must cancel, a written cancellation notice must be postmarked or emailed on or before November 1st. **No refunds after November 1, 2017.**

-----CUT HERE AND RETURN WITH PAYMENT, PHOTO AND APPLICATION. -----

Dress for cold weather, our last show the building was rather cold, so please dress accordingly.

YOU MUST INCLUDE A STAMPED, SELF-ADDRESSED ENVELOP. THIS IS A MUST DO!

Name: _____ Area Code/Phone: _____
Email _____ Cell Phone: _____
Address: _____ State: _____ Zip: _____
Were you a vendor last year? Y N Layout of spaces on back, list 3 choices _____, _____, _____

TOTAL AMOUNT ENCLOSED \$ _____ CHECK #: _____ DATE: _____

Signature: _____ Print name: _____

Mail application to: Susan Worrell.



for

For info call: 336 657-3251

...ing ... carry the rest of spaces 12 through 17 (illustrated by a dotted line). Although the bleachers are compacted, they intrude about 32" into those booth spaces. Some vendors find the bleachers ideal for displaying merchandise, but they reduce floor space to approximately 10' wide by a little more than 7' deep.

